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1.a. DUAA ON LEAVING HOME

"In the name of Allaah.

I rely on Allaah. There is no power or might except from Allaah."

1. b. DUAA WHEN BOARDING A SHIP ETC.

ALLAAHUAKBAR THREE TIMES

" Allah is Greatest. Allaah is the Greatest. Allaah is the Greatest. All Praise is due to Allaah. Glory unto Him who controlled this for us whilst we were unable to control it. Surely our return is our Rabb."

2. DUAA ON SEEING THE BUILDINGS OF MADINAH

"O Allaah, this is the Haram- the Sacred precinct- of Your Nabi, thus make it a protection for me from the fire-of Jahanam and a safety from chastisement and harmful reckoning"

3. ANOTHER DUAA ON ENTRY INTO MADINAH

"O My Rabb, let my entry be the Gate of Truth and likewise my exit by the Gate of Truth, and grant me from Your Presence a helping power .O Allaah. open for me the doors of Your Mercy and grant me the honour of visiting Your Rasul as You granted it to Your saints and to Your obedient folk, and forgive my sins , and shower Your Mercy on me, O You best of

all beseeched."

"Make me disdainful towards unlawfulness through Your lawfulness and towards Your disobedience through Your obedience and towards whatever is there besides You through Your grace , and enlighten my heart and my grave. O Allaah I ask You for every good, the immediately approaching good and the delayed one whatever is in my knowledge and whatever I do not know. I beseech Your protection against all evils whatever is in my knowledge and whatever I do not know. O Allaah confer on me most of Your subsistence at the time of my old age near the end of my life; render the end of my age as the best of my life and the last act of mine as the best of all my actions and make the day of my meeting with You as the best of all my days."

4. ON ENTRY INTO MASJID-E-NABAWI OR ANY MASJID

On entering the Masjid, read this Duaa:-

"Oh my Rabb, forgive my sins, and open for me the doors of Your mercy."

5. ON LEAVING ANY MASJID

in the name of Allaah, O Allaah Shower Your Blessings on Muhammad. O Allaah I seek Your Boons (favours).

6. SALAAMS ON RASULULLAAH (SALLAHU-ALAHU-WASALLAM)

"Salaam on you Yaa Rasulullaah. Salaam on you who is most superior of all Allaah's Creation. Salaam on you O friend of Allaah. Salaam on you O chosen servant of Allaah. Durood and Salaam on you, O Allaah's Nabi. Durood and Salaam on you O Allaah's beloved. Durood and Salaam on you O interceder of the sinful one's. Durood and Salaam on you, the one who Allaah has sent as a mercy for the entire Universe. Salaat and Salaam on you the chief (head) of the Rasuls and Imaam of the pious and guide

of those whose hands and face will be illuminated on the Day of Qiyaaamah. Salaat and Salaam on you O head of all mankind. Salaat and Salaam on you O Last of all the Nabis. Salaat and Salaam on you O giver of glad tidings to the doer of good. Salaat and Salaam on all the Ambiyaaa and Rasuls and on all the closest (nearest) to Allaah (i.e. angels).Salaam on you and on your family members and household, and on the mothers of the Faithful and on all the Sahaabah (companions),and on all Allaah's pious servants. Salaam on you O Nabi and Allaah's Mercy and Blessings. O Rasulullaah , I testify that you are definitely Allaah's servant and Rasul, and I testify that you definitely conveyed Allaah's message completely and fulfilled the right of trust and advised the Ummat with complete good (for their proper welfare),and removed the darkness (of Kufr) and demolished the deception of Falsehood, and made Jihaad in Allaah's path in the manner it ought to be done, and worshipped your Rabb until your demise ".

May Allaah, on behalf of us and our parents and the Millat (nation) of Islaam Grant you the best reward. I seek (ask) for you from Allaah Ta'aala the greatest of intercession and superiority and the high status (Maqaam) of Mahmood, and the Haudh-e-Kawther (Pond) on which your Ummat will descend, and for intercession on the Day of Testification. And we ask Allaah Ta'aala that He Forgives the sins of our forefathers and mothers and our near kith and kin. Most definitely He accepts prayers and is the Most Merciful of those who show Mercy."

7. DUAA FOR INTERCESSION

"O Rasul of Allaah! I beseech You Your intercession and I entreat Allaah through Your medium to (let me) die as a Muslim upon the Your Millat and Your Sunnat."

8. SALAAMS ON BEHALF OF SOMEONE

If someone requested that you convey salaams on their behalf, then, taking the name of the person, say:-

Instead of the word "Fulaan" say the name of the person on whose behalf you are presenting the Salaam .

When presenting salaams on behalf of many people, then say:-

"Salaam on you Allaah's Rasul from me and from the one who has requested me to convey Salaams to you."

9. SALAAMS ON HADHRAT ABU BAKR (RADHIALLAHU-ANHU)

After presenting Salaams to Nabi (S.A.W.), move two steps to the right and convey Salaams on the Nabi's companion in the cave, the Truthful Friend and the First Khaliph, Hadhrat Abu Bakr Siddique (R.A.) with the following words:-

"Salaam on you O our head (chief, leader) Abu Bakr(R.A.).Salaam on you O Rightful Khalif of Rasulullaah (S.A.W.),the second of the two who hid in the cave. Salaam on you O one who spent all his wealth for the sacrifice of Deen and for the love of Allaah and His Rasul (S.A.W.),until you were left with only one Jubbah (garment).May Allaah be pleased with you, and in the best way, and may Jannah be your resting place and your final abode. Salaam on you O first Khalif of Rasulullaah (S.A.W.) and crown of the Ulemaa, and father-in-law of the chosen Nabi and Allaah Ta'aalas Mercy and Blessings be on you." After sending Salaams to Hadhrat Abu Bakr (R.A.),move another two steps to the right and start presenting Salaams to Hadhrat Umar Farooq (R.A.).

10.SALAAMS ON HADHRAT UMAR (RADHIALLAHU-ANHU)

"Salaam on you O Umar ibn Khattaab, Salaam on you O one who spoke words of Justice and Truth. Salaam on you O one who was martyred in the Mihraab. Salaam on you O one who helped make Islaam overpowering and overwhelming. Salaam on you O one who crushed the idols to pieces. Salaam on you O guardian of the poor, the weak, the widows and the orphans. It is about you, that the chief of mankind (S.A.W.),said - "If there were to be a Nabi after me it would have been Umar bin Khattaab".May Allaah Ta'aala be Pleased with you and may He place you in Jannah with His Greatest Pleasure, your resting place, your dwelling place and your final abode. Salaam on you O second Khalif and crown of the Ulemaa and father-in-law of the chosen Nabi (S.A.W.) and Allaah's Mercy and Blessings be on you."

11. SALAAMS ON BOTH

After completing here, move a little to the left and, standing between the two righteous Khalifs, present a combined Salaam for both of them.

"Salaam on you, O two ministers of Rasulullaah (S.A.W.).Salaam on you O two helpers of Rasulullaah (S.A.W.).Salaam on you both and on you be the Blessings and the Mercy of

Allaah Ta'aala."

On completing the Salaam, facing the Qibla, near the wall, pray to Allaah and seek whatever is closest to your heart with humility and lamentation.

12. SALAAMS ON HADHRAT UTHMAN (RADHIALLAHU-ANHU)

"Peace be on you O Ameerul Mumineen, Peace be on you O Imaam of the Muslims, Peace be on you O Uthman, son of Affan, Peace be on you and the Blessing and Mercy of Allaah."

13. DUAA AND SALAAMS AT JANNATUL-BAQI

Near Masjid-e-Nabawi, lies the famous graveyard of Madinah Munawwarah called Jannatul Baqee. Visit this place also and at the time of visiting, present Salaam in this manner:-

"Salaam on those staying here who are Mo'mins and Muslims and Allaah's Mercy be on those proceeding (us) and coming after (us) and if Allaah wills -Inshaa-Allaah we also will be definitely meeting you".

14. DUAA AND SALAAMS AT UHUD

Peace be on our Guide Hamzah, Peace be on you O Uncle of the Rasul of Allaah (Sallahu alahi wasllaam). Peace be on you O Lion of Allaah and Lion of His Rasul (Sallahu alahi wasllaam).

Peace be on you O Martyrs. O Blessed Ones. O Noble Ones. O People of Truth and Faithfulness. Peace be on you O Strivers in the path of Allaah. Peace be on you in return for that which you preserved. How excellent is (your) final abode. Peace be on all of you. O Martyrs of Uhud and Allaah's Mercy and His Blessing (be on you).

15. AT MASJID-E-QUBA

It is praiseworthy to go Masjid-e-Quba on Saturday or any other day and to perform Salaat in it. At the end of whatever supplication you may read there, you should say :

O Responder of those who cry for succour, O the Helper of those who implore for help. O the Remover of the anxiety of those who are in anxiety, O the Responder to the call of those who are in affliction, bless Muhammad(Sallallahu alayhi wasallam) and his family, and remove any anxiety and grief as You removed the grief and anxiety of Your Rasul (Sallallahu alayhi wasallam) at this place. [Accept my prayer], O Compassionate , O Generous!, O Doer of immense good and beneficence. O Bestower of perpetual favour, O the Most Merciful of those who show mercy. May Allaah bless and greet our Guide Muhammad(Sallallahu alayhi wasallam), his family and his companions perpetually and eternally. [Accept our prayer], O the Rabb of all the worlds, Aameen.

16. INTENTION FOR HAJJ-UMRA

16. a. HAJJ ONLY

If one intends for Hajj alone then say:-

"Yaa Allaah ,I intend for Hajj, You make it easy for me and accept it."

16. b. UMRA ONLY

If one intends for Umrah only then say:-

"Yaa Allaah, I intend for Umrah, You make it easy for me and accept it."

16. c. HAJJ AND UMRA

Sometimes the intention for Hajj and Umrah is made together. This is called Qiraan. The intention is:-

"Yaa Allaah, I intend for Hajj and Umrah, You make both easy for me and accept it."

17. TALBIYAH

After intention, say the words of the Talbiyaah. The Masnoon words of the Talbiyaah are:-

" I am present, Oh Allaah, I am present. You have no partner, I am present. Definitely all Praise and Grace are Yours. The entire Universe is Yours, You have no partner."
Whenever reciting Talbiyaah, do so three times. Recite Durood Shareef after that. Then recite this Duaa:-

"Yaa Allaah, I ask of You, Your Pleasure and Jannah, and through Your Mercy I seek (desire) protection from the punishment of the fire."

18. UMRA IN BRIEF

1. Wear the Ihraam before going beyond-entering-the meeqat - boundary;
2. Perform two raka'hs Sunnatul-Ihraam;
3. Say the niyyah and Talbiyah;
4. Proceed to Makkah Mukarramah, enroute read the Talbiyah constantly;
5. Perform Tawaaf with idh-tibaa and ramal;
6. Perform two raka'hs waajib salaah after Tawaaf behind Maqame- Ebrahim;
7. Go to the Multazaam to make Duaa and drink water from the Zam Zam well;
8. Perform Sae'e between Safa and Marwah
9. Shave or trim the hair of the head.

19. a. ENTRY INTO MAKKAH AND MASJID-E-HARAM.

It is Mustahab to enter Makkah from the cemetery of Makkah called Al Mualla. If it is possible to do so easily, or else one may enter from any side. It is also Masnoon to make ghusl before entry into Makkah. These days it is difficult due to the restrictions and the crowds. If it is possible to make ghusl easily then do so. When Makkah Mukarramah is sighted, read this Duaa:-

"Yaa Allaah, Who is the Rabb of the Seven Skies and of all things which are on it ,and the Rabb of Shaitaan and of all those whom shaitaan has misled, and the Rabb of the wind and of all that it blows. Thus, we seek from You good from this habitat and good from it's populace, and we seek protection from the evil/bad of this habitat and from the evil of it's populace."

19. b. Some pious elders have recorded this Duaa:-

"Yaa Allaah, definitely this Haram is Your Haram, and this city is Your city, and Your Security is true security, and this servant is Your servant. I have presented myself from far cities with many sins and bad deeds. I ask You an asking which is in desperation, and fearing Your punishment. I ask of you that solely due to Your Forgiveness, keep me in Your Haram and enter me into Your Jannah, full of boons from the wide Jannah. Yaa Allaah, definitely, this is Your Haram, thus make my meat and my bones Haraam on Jahannam. Yaa Allaah keep me safe from Your punishment on that Day when You resurrect Your servants from the graves."

19. c. And the following Duaa as well:-

"Yaa Allaah, make Makkah Mukarramah a resting place for me and bless me with halaal rizk (sustenance)."

After this, enter Makkah with utmost humility and meekness, keeping in mind the etiquettes, respect and dignity of the place one is entering. Keep your luggage at some safe place so that your heart is at ease, make wudhu and proceed quickly to the Masjid-e-Haram. The Masjid in which the Kaabah is situated is called the Masjid-e-Haram. The word "Haram" is used in a respectable sense.

20. ON SEEING THE KAABAH

When the eyes fall on the Kaabah Shareef, say three times:-

21. a. THEN

"Yaa Allaah, raise the honour, dignity and virtue of this House and increase the dignity and respect of those that visit this House for Hajj or Umrah, and Your name is Peace and we can obtain Peace from You, thus keep us alive in Peace."

Recite Durood Shareef after this and then, while standing, pray whatever you desire to pray, for Duaas are accepted easily during this time. Some pious eminent elders have said that one should ask for Jannah without accountability. Some have suggested the recital of the following Duaa at this juncture:-

20. b.

"I seek refuge from the Rabb of this House from debt , poverty and a small heart, and from the punishment of the grave."

20. c.

"O Allaah! You are Peace and from You comes peace ,so keep us alive, O Our Rabb, in Peace. O Rabb! increase this Your House in dignity, honour, nobleness and sacredness. And increase those who perform the Hajj or Umrah in honour, nobleness and righteousness." After entering the Haram in the proper manner, the first thing to be done is to perform Tawaaf. For the person who came with the Ihraam of Umrah, the Tawaaf will be his Umrah Tawaaf which is Fardh. For the person who has come with the Ihraam of Hajj, the Tawaaf will be the Tawaaf-e-Qudoom, which is a Sunnat Tawaaf. If a person has entered the Haram at a time when Jamaat Salaat has just commenced, then he should first join the Imaam and make the Tawaaf later.

22. INTENTION OF TAWAAF

When facing the Hajr-e-Aswad, you should be on the left side of it. Standing in this position, make the intention for Tawaaf.

To say the following verbally is good:-

"Yaa Allaah, I intend performing Tawaaf of Your House, so make it easy for me and accept it (from me). Seven circuits for Allaah Taala , Who is Mighty and Dignified."

23. a. ON COMMENCING TAWAAF

After making intention, move a little to the right so that the Hajr-e-Aswad comes straight in front. Then raise the hands as one does in Salaat, to the ears and say:-

"In the name of Allaah. Allaah is the greatest. No one but He is worthy of worship, and all Praise is especially for Him, and send Durood and Salaam on Rasulullaah (S.A.W.). Yaa Allaah, I believe in You, and I believe in Your Book, and complete Your Pact and follow Your Nabi Muhammad (S.A.W.)."

23. b. If one does not read the whole text then at least say:-

24. DUA BETWEEN HAJR-E-ASWAD AND THE HATEEM

When proceeding between the Hajr-e-Aswad and the Hateem, read:-

" O Allaah! content me with that which You have given me, and give me more prosperity in it, and be my representative in the welfare of all those (family and children) who are away from me. There is none worthy of worship save Allaah, He is Alone and has no associates. To Him alone belongs all authority, and to Him alone is all Praise due. And He has power over everything."

25. DUAAS OF TAWAAF.

Tawaaf is an Ibaadat in itself, and a great one. To be engaged in Zikr and Duaa whilst making Tawaaf, increases the reward of the Tawaaf. To read the third Kalimah in Tawaaf is proven from the Hadith.

25. a. It's virtues are recorded and to read:-

Between the Rukn-e-Yemaani and the Hajr-e-Aswad is proven.

BESIDES THESE, ONE MAY READ WHATEVER ONE WISHES. The best is to pray with sincerity from the heart. There are famous Duaas for every round of the Tawaaf. Amongst these are those which are proven from Rasulullaah (S.A.W.) BUT, none of them are proven specifically for Tawaaf or for any particular round of the Tawaaf. Because these Duaas are good and easy for the general public, some pious elders have gathered them together.

It should be remembered that one should read these Duaas with the knowledge that if one does not have a Duaa book, or has not read these Duaas in particular, then it does NOT affect the validity of one's Tawaaf at all. To read these Duaas with the belief that it is masnoon or that one's Tawaaf is not complete without them, is wrong.

Yaa Allaah, save us from the ignorance of sitting in the Masjid-e-Haram and not performing Tawaaf.

25.1 **THE FIRST ROUND OF TAWAAF.**

Allaah is Pure, and all Praise is for Him, and there is no one worthy of worship but Allaah. Allaah is the greatest, and from Allaah is the ability to refrain from sins, and to be inclined towards Ibaadah. Allaah is Lofty and Dignified, and Allaah's Mercy and Salaam be on Rasulullaah (S.A.W.). O Allaah, I bring Faith in You and testify to Your words and complete my pledge with You and adhering to Your Nabi and Beloved,- I perform Tawaaf .Yaa Allaah, I ask of You, forgiveness-- from sins and safety (from every calamity) and permanent protection (from every difficulty) in Deen, Dunyaa (the world) and in the Aakhirat (hereafter),and I ask for Jannah and seek salvation from Jahannam.Oh Great Lofty One, Oh Great Forgiving One, Oh Rabb of the entire universe.

Complete this Duaa on reaching Rukn-e-Yemaani, and when proceeding from here, read the following Duaa:-

"Yaa Rabb, grant us good and blessings in this world and in the Aakhirat, and save us from the punishment of the fire, and enter us into Jannah with the pious ones. O Great Lofty One, O Great Forgiving One, O Rabb of the entire Universe."

25. 2. THE SECOND ROUND OF TAWAAF.

"Yaa Allaah, this House is definitely Your House, and this Haram is Your Haram. The Peace found here is the Peace given by You and every servant is Your servant, and I am only a servant, and this is the Place where one seeks refuge from the fire of Jahannam. Thus make our flesh and our skin Haraam for Jahannam.

Yaa Allaah, make Imaan beloved for us and beautify our hearts with it and remove Kufr and disobedience from our hearts and make us from amongst the guided ones.

Yaa Allaah, save us from the punishment on that Day when You will resurrect us. Yaa Allaah, enter us into Jannah without accountability."

Complete this Duaa on reaching Rukn-e-Yemaani, and when proceeding from here, read the following Duaa:-

25. 3. THE THIRD ROUND OF TAWAAF.

"Yaa Allaah, I seek Your refuge from doubt (in Your laws Your being and Your Qualities) , from Shirk and from Nifaaq (hypocrisy). and from evil conditions and from evil results in property and progeny.

Yaa Allaah, I beg from You, Your Pleasure and Jannah, and I seek protection from You from Your Wrath and from the fire.

Yaa Allaah, I seek refuge from the trials of the grave and from the calamities of life and death."

Complete this Duaa on reaching Rukn-e-Yemaani, and when proceeding from here, read the following Duaa:-

25. 4. **THE FOURTH ROUND OF TAWAAF**

"Ya Allah, make this Hajj an accepted one and be pleased with the effort and forgive the sins and make the actions good and accepted ones and grant me business without loss. O One who knows the inner recesses of the heart. Ya Allah, Move me from Darkness to Light (proper Imaan). Ya Allah, I seek (those actions)which make Your Mercy Waajib and (those actions) which make Your Forgiveness necessary ,and safety from every sin and (the ability to) benefit from every good, and to be rewarded with Jannah and freedom from the fire. Ya Rabb, grant me contentment with whatever sustenance You have Provided for me, and grant barakat in whatever boons and favours You have granted me."

Complete this Duaa on reaching Rukn-e-Yemaani, and when proceeding from here, read the following Duaa:-

25. 5. THE FIFTH ROUND OF TAWAAF.

"Yaa Allaah, grant me space in the shade on that Day when there will be no Shade except the shade of Your Throne, and when there will be nothing left besides Your Being, and make me drink from the pond of Your Nabi , Sayyidina Muhammad (S.A.W.), such a pleasant and tasty mouthful, after which no thirst is felt.

Yaa Allaah, I ask of You those good things which Your Nabi, Sayyidina Muhammad(S.A.W.) asked for, and I seek refuge from those evil things which Your Nabi, Sayyidina Muhammad(S.A.W.) sought refuge ability to do such actions which will make Jannah nearer to me and I seek protection from those actions and words which take people near Jahannam."

Complete this Duaa on reaching Rukn-e-Yemaani, and when proceeding from here, read the following Duaa:-

25. 6. **THE SIXTH ROUND OF TAWAAF.**

"Yaa Allaah, on me are Your many rights in those things which are between me and You, and many rights in those things which are between me and Your creation. Yaa Allaah forgive me in all those things which are solely connected to You, and You become responsible for those things which are connected to Your creation.

Yaa Allaah Grant me Halaal Sustenance so that I can be independent from Haraam, and Grant me the ability to be obedient to You and Free me from disobedience and Bless me with Your Favours so that I am independent of others.

Yaa Allaah, definitely, Your House is the Most Dignified and Your Being is the Most Respectful, and Yaa Allaah, You are the Most Affectionate ,the Most Merciful One, and the Most Dignified One. You love Forgiveness, so Forgive my sins."

Then read the following Duaa:-

25. 7. **THE SEVENTH ROUND OF TAWAAF.**

"Yaa Allaah I ask of You Perfect Imaan and True Certainty and Abundant Sustenance and a Fearful (humble) heart, and a tongue which makes Your Zikr, and Halaal and Pure earnings (sustenance) and a heart which repents sincerely and truthfully and repentance before death and ease at the time of death, and Mercy after death, and Forgiveness at the time of accountability, and to be granted Jannah and to be granted Safety from Jahannam. (All this I

ask) through Your Mercy, O Dignified One, O Most Forgiving One, O my Rabb, increase me in knowledge and count me amongst the pious ones."

Complete this Duaa on reaching Rukn-e-Yemaani, and when proceeding from here, read the following Duaa:-

26. DUAA AT MAQAAM-E-EBRAHEEM

After the salaah of Tawaaf, go near the Maqaam-e-Ibraaheem and pray for whatever you desire. Some elders have recorded in the Ghuniyyatul Manaasik, that Hadhrat Adam (A.S.) prayed the following at this point:-

"Yaa Allaah, You know all my external and internal conditions. I present an excuse, accept my excuse and fulfil my needs and what is in my heart, and forgive my sins. Yaa Allaah, I ask of you such Imaan which absorbs (fills) and penetrates my heart and ask for truthful certainty so that I know that only that which You have written for me, will reach me and whatever has been stipulated for me, I will be pleased with it."

27. DUAA TO BE READ AT THE MULTAZAM

That portion which lay between the Hajr-e-Aswad and the doors of the Baitullaah is called the Multazam. Cling to this place and make Duaa with utmost sincerity of the heart. Spread

your two hands above the head and attach your chest to the wall and place your cheek against it. This is a special place for the acceptance of Duaas. It has been experienced that Duaas are definitely accepted here. There is no specific Duaa for this particular place. However, for those who cannot focus on any Duaa, we have noted the following Duaa:-

" Yaa Allaah, Oh Owner of this Ancient House, free our necks, and those of our fathers, forefathers, mothers and children. O Kind One, O Giver, O Doer of Good, Grant a good result in all affairs. Save us from the punishment of the Aakhirat and from the humiliation of this world. Yaa Allaah, I am Your servant, and the son of Your servant, standing under Your Holy Door, clinging to the threshold of Your Door, with humility, in front of You, Seeking Your Mercy, Fearing the punishment of Jahannam (fire).O Everlasting, Kind One, Oh Allaah, I ask of You, Remember me ,raise my remembrance, end my sins, make my actions correct, purify my heart, enlighten my grave, forgive my sins, I beg for a High position in Jannah." (Ameen).

28. WATER OF ZAM-ZAM.

There is an abundance of zam-zam water to be found in the Haram to drink. Drink this water continuously and to one's fill. Say Bismillah when beginning to drink and Alhamdulillah after

drinking. Do not drink in less than three breaths. Then read this Duaa:-

"Yaa Allaah, I ask of You, beneficial knowledge(ilm),abundance of sustenance and protection from all ailments." (Hisn-e-Haseen)

SA'EE

Sa'ee is Waajib for both Umrah and Hajj. It is essential that a Tawaaf is made before Sa'ee. Sa'ee is not valid without Tawaaf being made before it.

To go back and forth between Safaa and Marwah is called Sa'ee. This is Waajib for Hajj and Umrah. It can be done after Tawaaf -e-Qudoom, for Hajj and also after Tawaaf-e-Ziyaarat, After the two rakaats of Tawaaf, first go to the Hajr-e-Aswad, make Istilaam , then go towards Safaa and begin the Sa'ee.

29. WHILST GOING TO MOUNT SAFA FOR SAAE SAY

" Verily Safa and Marwa are of the signs of Allaah".

30. INTENTION FOR SAAE

"Yaa Allaah, I intend making Sa'ee between Safaa and Marwah, seven times, for Your pleasure. Make it easy for me and accept it from me".

Then climb on Safaa to such a height from where the Kaabah is visible.(These days ,some part of the Kaabah becomes visible by climbing just a little bit. Facing the Kaabah, raise the hands as normal and recite " Allaahu-Akbar ", three times. Mention the Tauheed of Allaah and recite the following:-

31. a. DUAA AND ZIKR ON MOUNT SAFA

"There is none worthy of worship besides Allaah. He is Alone. He has no partner .For Him is the Kingdom and for Him is the Praise and He is has Power (Control) over everything. There is none worthy of worship besides Allaah. He is Alone. He has fulfilled His promise and aided His servant and defeated the enemy side Alone."

According to a narration Rasulullaah (SAW) repeated "Allahu Akbar" three times and thereafter recited the under-mentioned words once;

31. b.

"There is none worthy of worship but Allaah alone. He is free from all associates. For Him alone is the sovereignty and to Him alone all Praise is due. And He is All-Powerful over everything."

31. c. AND RASULULLAAH's (SALLAAHU ALAHI WASALAAM) DUAA

"O Allaah! You have said : "Call me, I shall respond to your call", and You do not fail in Your promise. I beseech You that since You have guided me to Islaam, snatch it not away from me until You take me away while I am a Muslim."

32. DUAA BETWEEN THE TWO GREEN PILLARS

The following Duaa should be recited while running between the pillars :-

"Ya Allaah, Forgive me and have Mercy You are the Most Lofty and the Most Affectionate One."

33. THE FIVE DAYS OF HAJJ IN BRIEF

THE 8TH. OF ZIL HAJJ

May commence after mid-night.

It is permissible to make the Sae (Wajib) for Hajj prior to departing for Mina. The Sae must be preceded by a Nafal Tawaaf (in Ihraam), with ramal and idhtibaah(sunnat) and 2 Rakaats waajib salaah. It is preferable to make this Sae on the 10th. Zil Hajj after Halq and Tawaaf-e-Ziyaarah.

After Fajr salaah go to Mina (Sunnat)--4.8 Km.(in Ihraam which is Fardh). Perform Zuhr, Asr ,Maghrib, Eshaa and Fajr in Minaah.

Make Talbiyah, Zikr, Tilaawat, Tauba and Istighfaar in abundance.

THE 9TH. OF ZIL HAJJ

After Fajr salaah depart for Arafat (fardh)--9.6 Km.

Make Wuqoof. Make Talbiyah, Zikr, Tilaawat, Tauba, and Istighfaar.

Make Dua until sun-set.

A few minutes after sunset one may proceed to Muzdalifah--4.8 Km. without performing Maghrib salaah.

Spend this night in Muzdalifah (sunnat). Perform Maghrib and Eshaa at Eshaa time with one Azaan and one Takbeer. Then Sunnats of Maghrib and Eshaa.

Collect 49 or 70 pebbles.

Wuqoof (wajib) is after Fajr before sunrise. Make Talbiyah etc..Depart after Wuqoof.

THE 10TH OF ZIL HAJJ

Go to Minaah (sunnat)--4.8 Km. Ramee (wajib) of Big shaytaan only after ishraq (sunnat) Talbiyah stops on pelting of the first pebble.

Make Damm of Shukr (wajib) in Minaah or Makkah.

Also another Qurbaani if one is not a Musafir. This one can be done at home on ones behalf.

Go to Makkah--4.8 Km. Halq--can now use normal dress but as yet no relationship with wife which permissible only after Tawaaf-e-Ziyaarah(fardh).

After Halq(wajib) proceed for Tawaaf-e-Ziyaarah (fardh).

Then Sae with ramal and idhitibaah if still in Ihraam clothing.

May have relationship with wife.

Return to Minaah--4.8 Km..

THE 11 OF ZIL HAJJ

Make ramee of all 3 shaytaans(waajib) after Zawaal.

Duaa to be made after 1st. and 2nd. and not the last. Duration of Duaa 20 aayaats-Surah Fathia is 7 ayaats. Pelt from small to big shataan.

THE 12TH. OF ZIL HAJJ

Ramee (Waajib) of all 3 shaytaans after Zawaal.

Duaa after 1st. and 2nd. not last. Sequence from small to big.

Can depart for Makkah before Sunset or otherwise you must stay in Minaa for the 13th. Zil Hajj for Zikr etc..

THE 13TH. OF ZIL HAJJ

Ramee of all 3 shaytaans after Ishraq is allowed.

Make it after Zawaal in order to act on the Sunnat.

Same sequence. Go to Makkah 4.8 Km.

Do not forget to perform Tawaaf-e-Widaa before departing from Makkah which is Waajib.

This sequence is WAAJIB 1. Ramee 2. Qurbani 3. Halq.

Basically go from **Makkah** to **Minaa** then to **Arafaat**. From there to **Muzdalifah** to **Minaa** then to **Makkah**. From there to **Minaa** then to **Makkah**.

34. FOUR DIAGRAMS

**35. a. DUAAS AT ARAFAAT
THE SECOND DAY OF HAJJ
9th Zil Hajj**

On this day, the greatest rite of Hajj is carried out, that is the stay at Arafaat, or "Wuqoof-e-Arafaat". Without this stay, the Hajj is invalid and will not be redeemed through penalty.

After sunrise, when the sun has spread a little, leave Mina and proceed to Arafaat. Arafaat is about six miles from Mina. Some elders have recorded the reading of the following Duaa when proceeding to Arafaat.

"Yaa Allaah, I turn towards You and rely on You ,and have intended to please You. Thus forgive my sins, and make my Hajj Mabroor (accepted),and have Mercy on me, and do not deprive me, and make my journey a blessed one, and fulfil my needs in Arafaat. Definitely, You have Power (control) over all things. Yaa Allaah, make my moving in this morning a cause for obtaining Your Pleasure and a means of removing Your Displeasure. I move towards You and rely on You and I have intended for Your Pleasure, so make me amongst those in front of whom You will boast, in front of those who are better and more superior than me. I ask of You ,permanent forgiveness and security in this world and in the Aakhirat, and send Durood on the best of creations, Muhammad and on his household and on his companions."

On sighting the Jable Rahmat (which is a mountain in Arafaat) recite "Alhamdulillah, Subhaanallah, Allahu-Akbar." and make whatever Duaa you desire, or else make the following Duaa.

35. b.

"Yaa Allaah, I turn to You, and relied on You, and have intended to please You. Yaa Allaah, forgive me and accept my repentance, and fulfil my requests and wherever I turn let there be good. I mention Your Purity and All Praise is for Allaah ,and there is no One worthy of worship but Allaah and Allaah is the greatest."

In Tirmidhi, it is written that Rasulullaah (S.A.W.) said that the best Duaa is the Duaa of the Day of Arafaat, and the best that I and the Ambiyaaa before me prayed is:-

35. c.

"There is no one worthy of worship but Allaah. He is Alone. He has no partner. For Him is the Kingdom and for Him is the Praise, and He has Power over all things."

In Manasikh, Mulla Ali Qari (R.A.) reports from Tibrani that amongst the Duaas of Nabi (S.A.W.) during the time at Arafaat, is this one:-

35. d.

"Yaa Allaah, definitely You see my place, and are listening to my words, and You Know that which is outside of me and that which is inside me and nothing is hidden from You about my affairs. I am steeped in restrictions (difficulty). I am dependent. I am in need, seeking refuge, admitting to the fearful sins and acknowledging it. I ask of You like one who is destitute. I plead humbly in front of You like a humiliated sinner and I call You like one who calls in fearful calamity, and like one who calls You, bowing his neck and whose tears are rolling, and whose body is thin for You and whose nose is soiled by dust. Oh my Rabb, do not deprive me and be a great Aid and a great Mercy. Oh One Who is the best of Answerers (of requests), and Oh the best One Who gives Generously."

Imaam Bayhaqi (R.A.) has written in Shu'batul Imaan, that Hadhrat Jabir (R.A.) narrates from Rasulullaah (S.A.W.), that whichever Muslim, on the day of Arafaat, after Zawwal, while facing the Qibla says:-
35. e. A hundred times

Then, a hundred times Surah Ikhlaas.
Then, a hundred times the following Durood:-

then Allaah says:- "Oh my angels, what is the reward for my servant. He has made My Tasbeeh and My Tahleel and mentioned My Greatness and Dignity and obtained My (Ma'rifat) Knowledge, and has mentioned My Status, and has sent Durood on My Nabi. Oh, my angels, You be witness that I have Forgiven him, and accepted his own intercession and if My servant seeks My intercession for all those in Arafaat, then I will accept his intercession."

Hadhrat Ali (May Allaah Honour his face), narrates that Rasulullaah (S.A.W.) said that he and the previous Ambiyaaa made the following Duaa:-

35. f.

"There is no one worthy of worship but Allaah. He is Alone. He has no partner. For Him is the Kingdom, and for Him is the Praise, and He has Power (Control) over everything. Yaa Allaah, create celestial light in my heart, and light in my ears and light in my eyes. Yaa Allaah, open my chest and make my affairs easy, and I seek refuge in You from the whispers of the chest and from the disorganisation and from the trials of the grave. Yaa Allaah, I seek refuge in You from the evils of those things that enter the night and from those things that enter the day ,and from the evil of those things which the wind takes and moves ,and from those difficulties which are created in these times."

It is reported of Hadhrat Abdullah bin Umar (R.A.) that in Arafaat, after Asr salaah, he used to raise his hands and be engaged in Wuqoof. He used to say:-

35. g.

and this Duaa:-

35. h.

"Yaa Allaah, Keep me steadfast on Hidaayaat (Guidance),and purify me through Taqwa (piety) and forgive me in this world in the Aakhirat."
Thereafter , he let his hands loose and stood silently for as long as it took one to recite Surah Fatiha, then he raised his hands once more and repeated the above procedure. (Hisn Haseen).

35. i.

" O Allaah! I ask You the good that Your Nabi (S.A.W.) has asked. I seek Your refuge from the evil of which Your Nabi (S.A.W.) has sought refuge. Our Rabb! we have wronged ourselves and we shall be the losers if You do not forgive us and have mercy upon us.

O my Rabb! keep me and my offspring also steadfast on Salaat. O our Rabb! accept my prayers. O our Rabb! forgive me and my parents and all the Muslims on the Day of Reckoning.

O my Rabb! have mercy on both of them (parents) as they had nourished me when I was a small (child). O our Rabb! forgive us and our brethren who have preceded us in faith and do not keep ill in our hearts towards those who believe; O our Rabb You are Most Kind and Most Merciful.

O our Rabb! Indeed You are the Hearer and Most Knowing, and turn towards us with mercy as You indeed accepts the repentance and shows greatest mercy. And there is no strength nor power except with Allaah, the Great and The exalted."

35. j.

"O Allaah, for You is The Praise-worthy as You has called Yourself. You are better than what we call (You). O Allaah, my prayer and my sacrifice and my life and death are (all) for You. To You we will have to return, and O my Rabb! to You belongs all I have. O Allaah I

seek Your refuge from the torment of grave, and from the misgivings of my heart and from the dismemberment and ruin of my work. O Allaah! I seek Your refuge from the evil of that which the wind has brought."

36. ANOTHER DUAA

"O Allaah! I beg You of every goodness which I know or do not know. I beg You protection from every evil which I know or do not know."

37. a. RAMI

When making Rami, start pelting every pebble with the recital of Takbeer and this Duaa.

"I take the name of Allaah and pelt . Allaah is the greatest .My action is to humiliate the Shaitaan and to please Rahman (Allah).Yaa Allaah, make my Hajj Mabroor, and forgive my sins (totally and completely) and approve of my Sa'ee (make it deserving of reward.)"

Besides Takbeer, it is permissible to say:-

37. b.

but it is undesirable to leave out Zikr completely.

Recite "Allaahu Akbar" with the pelting of every pebble. If "Subhaan Allaah" or "Laa illaaha illa laah" is recited instead of the Takbeer, it is also permissible. In the Hadith the under-mentioned Duaa is also narrated with Takbeer :

37. c.

"O Allaah! make this (Hajj) an accepted and (one in which) all sins are forgiven."

38. a. QURBANI

Before slaughtering, read the following Duaa:-

"I have turned myself to that Pure Being who has created the skies and the earth. I am on the Millat (nation) of Ibrahim (A.S.) who was free from ascribing partners unto Allaah and one on Tauheed -righteousness. Certainly, my Salaat, my Ibaadat and my life and death is all for Allaah who is Rabb of the Worlds, who has no partners and who has ordered me on that and I am from amongst the Muslims. Yaa Allaah, this (Qurbaani) is Your Order and for You."

38. b. Then say :

"In the name of Allaah, Allaah is the Greatest ."

After this ,say "Allahu-Akbar' and then slaughter.

Then cut the throat of the animal. After cutting the throat recite this prayer :

38. c.

" O Allaah! ,accept from me (this sacrifice) as You accepted (the sacrifice) from Your Beloved Muhammad (S.A.W.) and from Your Friend Ebrahim (A.S.)."

39. HALQ

At the time of Halq or Qasr, say Takbeer and then the following Duaa which has been narrated from the elders:-

"All Praise is for Allaah, who has granted us Hidaayaat (guidance),and has granted favours on us and has completed (grants us the ability) for us the actions and laws of Hajj. Yaa Allaah, my forehead is in your control, thus specify for each hair ,a light on the day of Qiyaamat. And for every hair, forgive a sin of mine. Increase the stages of Jannah for me, for each hair. Yaa Allaah, grant Barakat in my Nafs(inner self) and accept my Hajj. Yaa Allaah, forgive me and those who make Halq and Qasr. Oh Most Forgiving. Aameen."

40. **DEPARTURE FROM THE KABAH**

"Behold, Safa and Marwa are among the symbols of Allaah. So if those who visit the House of Allaah in the Season, or at other times, should go around them both, it is no sin in them, and if anyone obeyed his own impulse to good, be sure that Allaah is He, who recognised and knows".